**Membership Form 2022/23**

Name (s) ………………………………………..………………

Address: …………………………………………………………………………………..

Tel: ………………………………………………………..

E-mail: ……………………………………………………….. **(The club’s preferred method of contact)**

**Membership Fees 2022/23**

* The membership year is from 1 October 2022 to 30September 2023.
* Members renewing their membership or old members re-joining the club on or after the 1April 2023 will be charged half the appropriate annual membership fee.
* New members will be charged half of the appropriate annual fee. There is no joining fee.
* Please see over for payment options.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***Type of ‘Annual’ Membership: Please select ONE*** | ***Existing member*** | ***Half year*** | ***New member*** | ***Amount*** |
| Adult  | **£80** | **£40** | **£40** |  |
| Adult Life Time | **£500** | **N/A** | **£500** |  |
| Adult Couple / Family including 2 children | **£120** | **£60** | **£60** |  |
| Anyone aged 14 & over in full time education | **£10** | **£5** | **£5** |  |
| Under 14 (must be signed for by an Adult member) [[1]](#footnote-1) | **FREE** | **FREE** | **FREE** |  |

 I am willing to help with the odd task to keep the club running.

 Please share my details so that other members can contact me for a game of squash. This will mean my contact details (Town only, e-mail and telephone number.) will be listed for members to see on the board in the Club building (tick if yes).

To help find people who match you, please tick/circle or write in the boxes below. If family, please print a copy for each member or if submitting electronically please edit the form.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Level of ability | <<Beginner **1** | < **2** > | < **3** > | < **4** > | **5** County>> |
| **Years playing** | 0-1 | 1-5 | 5-10 | 10-20 | 20-50 |
| **Play frequency** | Daily | 2-3 times/week | 1 per week | 2-3 per month | irregular/ seasonal |
| **Other statement** |  |  |  |  |  |

|  |
| --- |
| By signing this form or submitting via e-mail, I agree to abide to the club rules and constitution posted on the club notice board and on the club’s web site.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_NAME DATE |

**Membership secretary: Chris Winter** **chriscwin@aol.com** **Tel. 07710 046107**

## Payment Options

### By Cheque

Please make cheques payable to: ***Dulverton & Exmoor Squash Club*** and send to:

The Secretary D&E Squash Club, Steart, Stoodleigh, Tiverton, EX16 9QA

### Electronically (preferred)

For those of you that bank using the Internet:

Sort Code: 52-30-42

Account Number: 04820983

Account Name: D&E Squash Club

Reference: YOUR NAME

### Standing Order

If a monthly standing order would make it easier for you, please contact Chris Winter.

1. **The Squash Club is not responsible for children entering and using the club when unaccompanied by an adult. The adult who signs this form also takes responsibility for such supervision as is deemed necessary.** [↑](#footnote-ref-1)